## Worcester County Department of Recreation & Parks

6030 Public Landing Road, Snow Hill, MD 21863 Phone: 410.632.2144 Fax: 410.632.1585



# Outdoor Soccer

September 7 - October 26, 2019



Financial Aid is available to those who show a demonstrated need Proof of digibility is required.
All payments must be redeved prior to participation.

#### Weekly Schedule

Ages 3-4: Monday evenings & Saturdays

Grades K-1: Wednesday evenings & Saturdays

Grades 2-3: Monday evenings & Saturdays

Grades 4-5: Monday evenings & Saturdays

Grades 6-8: Wednesday evenings & Saturdays

TIME: Varies by age/grade
WHERE: John Walter Smith Park
Newtown or Northern Worcester
Athletic Complex
OPEN TO: Ages 3 - 8th Grade
COST: \$35/child
\$30 for each additional child

Additional \$5 after 8/29/19\*

\*A participant whose registration is received.

\*A participant whose registration is received after this deadline may not have their request met for certain teams/coaches.

#### **REGISTRATION:**

- Online
- Mail In
- **►** In Person

All payments must be received prior to participation.

Make checks payable to: Worcester County

Contact Jacob Stephens for more information at 410-632-2144 x2506 or jstephens@co.worcester.md.us









You Tube





www.WorcesterRecandParks.org

The staff of Worcester County Department of Recreation & Parks is committed to providing reasonable accommodations to all participants. If you have special needs, please notify the Worcester County Department of Recreation & Parks at 410.632.2144 so that we can plan accordingly for these needs. We cannot guarantee that your request will be met unless the Worcester County Department of Recreation & Parks is notified in advance. Worcester County Department of Recreation & Parks reserves the right to cancel a program or division which does not meet certain requirements.

### Youth Registration Form

#### Please use a separate registration form for each participant under 18.

Worcester County Soccer Fall 2019

Name:				Age:	Date of Birth:			
Circle One: Pocomoke Team Snow	w Hill Team Berlin To	eam GRADE:_						
Address:	City:		State	:	Zip:		Male or Female	
School Attending:								
Circle T-Shirt Size: YXS (3-5)	'S (6-8) YM (10-	12) YL (14-16)	AS	AM	AL	AXL	AXXL	
Parent/Guardian Name: Daytime/Cell:			Cell:		Home Phone:			
E-mail:								
Please check here if you would like to receive email announcements on future programs from Worcester County Recreation & Parks.								
Do you wish to be a volunteer coach: Requests:								
(All requests are put into consideration, but may not be met after the registration deadline date.)								
Emergency Contact: Phone:								
The undersigned, intending to be legally bound for myself and on behalf of my child, as well as, my heirs, and personal representatives do hereby indemnify, release and discharge the County Commissioners of Worcester County, its representatives, employees, contractors, volunteers, and successors and assigns (herein after called "Indemnities"), from any and all liability for injuries, death or damages and from any and all loss, claim, or injuries to my child or to my property, of any kind, arising in any way out of my child's participation in this program. My child has permission to travel with a coach and/or adult volunteer to away games as part of the Worcester County Recreation & Parks Department's Youth Program. I agree that I will defend, indemnify and hold harmless each and every one of the Indemnities against all claims, demands and causes of action including court costs and attorney's fees directly or indirectly from any action or other proceeding arising in any way from participation by my child in the program. This indemnity, waiver release extends to all claims whether foreseen, unforeseen, known or unknown. I have full knowledge of the risks involved in this program. My child is physically able and has sufficient training for participation in this program. I hereby authorize medical treatment, at my expense, for my child in the event of an injury or illness during the program. I acknowledge that the County provides no insurance protecting my child. If pictures are taken during the program, I authorize the use of these photos for publicity purposes. The staff of Worcester County Department of Recreation & Parks is committed to providing reasonable accommodations to all participants. If you have special needs, please notify the Worcester County Department of Recreation & Parks is notified in advance. Worcester County Department of Recreation & Parks is notified in advance. Worcester County Department of Recreation & Parks cancels an entire program, the staff will refund all monies. All refund payments								
Parent/Legal Guardian Signature:					Date:			
Office Use Only								
Date: Amount:	Cash or	Check #	Initials:		Recei	ot #	CAF	

TIMES: Week 1 @ JWS - September 7

Ages 3-4: 9:00-10:00 a.m.

Grades K-1: 10:00-11:00 a.m.

Grades 2-3: 11:00-12:00 p.m.

Grades 4-5: 12:00-1:00 p.m.

Grades 6-8: 1:00-2:00 p.m.

Coaches Meeting:
Thursday, Sept. 5, 2019
at 6:00 p.m. at the Worcester
County Recreation Center.