Worcester County Department of Recreation & Parks

6030 Public Landing Road, Snow Hill, MD 21863 Phone: 410.632.2144 Fax: 410.632.1585



fall league

Men's Softball

Tuesdays August 21 - October 30, 2018

The coaches meeting will be held on Tuesday, August 14 at 6:00 p.m. We will go over rules/additions.

7 team max. 14 regular season games. The deadline to register is **Tuesday, August 14, 2018** TIME: 6:30 - 10:00p.m.
WHERE: Newtown Park
OPEN TO: Ages 18 & older
COST: \$330 per team
All payments must be received
prior to participation.
Make checks payable to:
Worcester County

REGISTRATION: Complete registration form on the back.
Mail form with payment to Worcester County Department of Recreation & Parks or stop by the Recreation Center.

Contact Jacob Stephens for more information at 410-632-2144 x2506 or jstephens@co.worcester.md.us











Adult Registration Form

Please use a separate registration form for each participant. Worcester County Men's Softball League - Fall 2018

| Name: | | _Team Name: | | | |
|--|---|--|---|--|--|
| Address: | | | | | |
| City: | | | State: | Zip: | |
| Male or Female Age: | Date of Birth: | E-mail: | | | |
| Please check here if y | ou would like to receive email a | nnouncements on fut | ure programs from | Worcester County Recreation & Parks | |
| Home Phone: | | Daytime/Cell Phon | e: | 4.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1 | |
| Emergency Contact Name: | | | Phone: | | |
| inployees, contractors, volunteers and successory property, of any kind, arising in any way out suses of action including court costs and attorn lease extends to all claims whether foreseen, unorgam. I hereby authorize medical treatment, insurance protecting me. If pictures are taken asonable accommodations to all participants. For cannot guarantee that your request will be in cancel a program or division which does not in the staff of the Worcester County Department is payer. Other cancellations on the part of the neline will be non-refundable. If a participant | ors and assigns (hereinafter called *Indemnities of my participation in this program. I agree they's fees directly or indirectly arising from an inforeseen, known or unknown. I have full known at my expense in the event of injury or illness during the program, I authorize the use of the If you have special needs, please notify the West unless the Worcester County Department of need certain requirements. of Recreation & Parks cancels an entire program participant must be made prior to one week be is suspended from a program due to inappropin, a refund will be issued only if a doctor's no | es*), from any and all liability that I will defend, indemnify and y action or other proceeding are owledge of the risks involved in so during the program. I certify use for publicity purposes. The storester County Department of the Recreation & Parks is notified aram, the staff will gladly refunctione the start of the program to the program to the program to the start of the program to the start of the s | for injuries, death or damag d hold harmless each and ev ising in any way from my p this program. I am physics that I am eighteen (18) yea staff of Worcester County Do f Recreation & Parks at 410 d in advance. Worcester Co d all monies. All refund pay be eligible for a refund. An and will be given for that pro | Commissioners of Worcester County, its representatives, es and from any and all loss, claim, or injuries to me or toery one of the Indemnities against all claims, demands and articipation in this program. This indemnity, waiver and ally able and have sufficient training for participation in the rs of age or older. I acknowledge that the county provides epartment of Recreation & Parks is committed to providing .632.2144 so that we can plan accordingly for these needs, bunty Department of Recreation & Parks reserves the right of the providing and the paid in the form of a county check issued to y cancellations made by a participant after the above stated gram. If a medical condition arises that prohibits a rorated percentage of the registration fee will be refunded. | |
| Participant's Signature: | | Date: | | | |
| | Offic | e Use Only | | | |

Cash, Chk, or CC #_

Amount:

Initials:

Receipt #