

Fall 2022

Field Hockey League

PROGRAM INFORMATION

Tuesdays & Thursdays

September 13 - Oct. 20

Times: 5:30-6:30pm

Grades: K-8

Cost: \$35/child, \$30/add, child

Add. \$5 after deadline on 9/2

Financial aid is available to those who show a demonstrated need. Proof of eligibility is required.

Northern Worcester Athletic Complex 9906 Buckingham Lane, Berlin MD 21811

HOW TO REGISTER

In person, mail or online at www.PlayMarylandsCoast.org

All payments must be received prior to participation Make checks payable to: Worcester County



Grades K-2: Clinics

Grades 3-5: Tuesday Practice & Thursday Games

Grades 6-8: Thursday Practice & Tuesday Games

All skill levels are welcome! Mouthquards, shinguards and Field Hockey goggles are required. There is a limited supply of Field Hockey sticks if needed.



For more information contact Kelly Buchanan at (410) 632-2144 x2503 or kbuchanan@marylandscoast.org

Youth Registration Form

Please use a separate registration form for each participant under 18.

Worcester County Field Hockey League Fall 2022

Name:									Age:	Male or Female
Address:							_City:		State:	Zip:
Date of Birth: School Attending:										Grade:
Circle T-Shirt Size:	YS (6-8)	YM (10-12)	YL (14-16)	AS	AM	AL	AXL	AXXL E-mail:_		
Parent/Guardian Name:						Home Phone:			Daytime/Cell:	
Emergency Contact:						Phone:				
to all participants. If your ch Photo Release: If pictures a and the Concussion Trainin	nild has special no re taken during t g for Parents Info aches and staff m	eeds, please notify he program, I auth ormation Sheets co embers. I understa	the Department on norize the use of to overing the signs, and that my child	f Recrea hese pho sympton must not	tion & Pa otos for pons, and ri have any	rks at 41 ublicity sks of sp concus	0.632.214 purposes ports-relate	4. We cannot guaranted Acknowledgement of G d concussions. I promi	that your request will be met Concussion Training: I have re se to go over this information	viding reasonable accommodations unless we are notified in advance.) eccived the Fact Sheet for Athletes with my child. I promise to report lity to follow up with a health care
Parent/Legal Guardian Signature:						Date:				
				Offic	ce Us	se O	nly			
ate:	Amount:		Cash. Chk	. or C	C #		n	nitials:	Receipt #	CAF

Coaches Meeting: September 8 at 6:00 p.m. at Northern Worcester Athletic Complex.