



Fall 2022

Cornhole League

PROGRAM INFORMATION

Thursdays

September 15 - Nov. 17

Doubles League

6:30 p.m. - 8:30 p.m.

Ages: 18 and older

Cost: \$60/team

**Worcester County
Recreation Center**

6030 Public Landing Rd, Snow Hill MD 21863

HOW TO REGISTER

In person, mail or online at
www.PlayMarylandsCoast.org

All payments must be received prior to participation
Make checks payable to: Worcester County



- Each team will play at least 5 games/night

MARYLAND'S
Coast
WORCESTER COUNTY
Recreation & Parks



For more information contact Hunter Nelson at
(410) 632-2144 x2506 or hnelson@marylandscoast.org

Adult Registration Form

Please use a separate registration form for each participant.

Worcester County Cornhole League Fall 2022

Name: _____ Team Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Male or Female Age: _____ Date of Birth: _____ E-mail: _____

Please check here if you would like to receive email announcements on future programs from Worcester County Recreation & Parks

Home Phone: _____ Daytime/Cell Phone: _____

Emergency Contact Name: _____ Phone: _____

Waiver: I certify that I am 18 years of age or older. I release the County Commissioners of Worcester County and its agents ("Indemnities") from all liability for any damages arising from my participation in this program. I agree to indemnify the Indemnities against all claims, including court costs and attorney's fees, arising from that participation. I understand the risks involved in this program. Acknowledgement of Ability: I am physically able and has sufficient training for participation in this program. (Worcester County is committed to providing reasonable accommodations to all participants. If your child has special needs, please notify the Department of Recreation & Parks at 410.632.2144. We cannot guarantee that your request will be met unless we are notified in advance.) Acknowledgment of Medical Treatment: I authorize medical treatment, at my expense in the event of injury or illness during the program. I acknowledge that the county provides no insurance protecting me. Photo Release: If pictures are taken during the program, I authorize the use of these for publicity purposes.

Participant's Signature: _____ Date: _____

Name: _____ Team Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Male or Female Age: _____ Date of Birth: _____ E-mail: _____

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Participant's Signature: _____ Date: _____

Office Use Only

Date: _____ Amount: _____ Cash, Chk, or CC # _____ Initials: _____ Receipt # _____