

2023-2024

After School Zone

PROGRAM INFORMATION

Monday-Friday

Sept. 5, '23 - June 14, 2024

3:00 p.m. - 5:30 p.m.

Grades: K-6

Cost: \$95/child per month

Worcester County
Recreation Center
6030 Public Landing Rd, Snow Hill MD 21863

HOW TO REGISTER

In person, mail or online at www.PlayMarylandsCoast.org

All payments must be received prior to participation

Make checks payable to: Worcester County



Activites will include learning the fundamentals of a variety of sports and then applying the skills to games.

There will also be cooperative games, arts and crafts projects and many more fun and exciting activities.

Participants will also have the opportunity to work on their homework.

Transportation will be provided from Snow Hill Elementary and Middle School to the Recreation Center. Parent/Guardian will need to pick up children from the Recreation Center. This program does not run if children do not have school or the Recreation Center is closed.



For more information contact Kelly Buchanan at (410) 632-2144 x2503 or kbuchanan@marylandscoast.org

Youth Registration Form

Please use a separate registration form for each participant under 18. Worcester County ASZ September 2023 - June 2024

Name:				Age:	Male or Female	
Address:			City:	State:	Zip:	
Date of Birth:	Sch	ool Attending:			Grade:	
Parent/Guardian Name:			Home Phone:	Daytin	Daytime/Cell:	
E-mail:						
Emergency Contact Name:			Phone:			
tion in this program Acknowledgment of insurance protecting. Youth Program. Acidations to all partice in advance.) Photo to for Athletes and the promise to report m	i. I agree to indemnify the Inder of Medical Treatment: I authorized g my child. Travel Permission: knowledgement of Ability: My ipants. If your child has special Release: If pictures are taken du the Concussion Training for Pare by child's symptoms to coaches	ease the County Commissioners of Worceste mittes against all claims, including court or the medical treatment, at my expense, for my My child has permission to travel with a co- child is physically able and has sufficient tra- needs, please notify the Department of Reci- taring the program, I authorize the use of thes ints Information Sheets covering the signs, so and staff members. I understand that my chassible consequences of my child returning to	osts and attorney's fees, arising from a child in the event of an injury or illo oach or adult volunteer to away gamining for participation in this programeation & Parks at 410.632.2144. We see photos for publicity purposes. Ack symptoms, and risks of sports-related the most not have any concussion systems.	that participation. I understand the ness during the program. I acknown has as part of the Worcester Count in. (Worcester County is committee e cannot guarantee that your reque nowledgement of Concussion Trad d concussions. I promise to go ov	e risks involved in this program. Pledge that the County provides no ty Recreation & Parks Department' d to providing reasonable accommo st will be met unless we are notified ining: I have received the Fact Shee er this information with my child.	
Parent/Leg	ıal Guardian Sigı	nature:		Date:		
		Office Us	e Only			
Date:	Amount:	Cash, Chk, or CC #	Initials:	Receipt #	CAF:	